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**Subject:** [FR] All Public Inspection Documents



*subscription results for Monday, June 22nd, 2020 104 matching public inspection documents*

## All Public Inspection Documents

Regular Filing updated at 8:45 AM on Monday, June 22, 2020

### Antitrust Division

#### Notices

**Changes under the National Cooperative Research and Production Act:  
PXI Systems Alliance, Inc.**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13485](#)

[PDF 2 Pages \(70.3 KB\)](#)  
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### Centers for Disease Control and Prevention

#### Notices

**Agency Information Collection Activities; Proposals, Submissions, and  
Approvals**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13489](#)  
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**FR Document:** [2020-13490](#)

[PDF 4 Pages \(118 KB\)](#)  
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[PDF 6 Pages \(114 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13491](#)

[PDF 9 Pages \(157 KB\)](#)  
[Permalink](#)

## Children and Families Administration

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### **Notices**

**Agency Information Collection Activities; Proposals, Submissions, and Approvals:**

**National Child Abuse and Neglect Data System**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13402](#)

[PDF 7 Pages \(132 KB\)](#)  
[Permalink](#)

**Temporary Assistance for Needy Families Data Reporting for Work Participation**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13501](#)

[PDF 4 Pages \(128 KB\)](#)  
[Permalink](#)

## Civil Rights Commission

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### **Notices**

**Meetings:**

**Alaska Advisory Committee**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13419](#)

[PDF 3 Pages \(158 KB\)](#)  
[Permalink](#)

**West Virginia Advisory Committee**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13416](#)

[PDF 3 Pages \(157 KB\)](#)  
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## Coast Guard

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## Rules

### Safety Zone:

Annual Events Requiring Safety Zones in the Captain of the Port Zone  
Sector Long Island Sound

Filed on: 06/22/2020 at 8:45 am  
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FR Document: [2020-12352](#)

[PDF 3 Pages \(233 KB\)](#)  
[Permalink](#)

## Notices

### Meetings:

National Boating Safety Advisory Council

Filed on: 06/22/2020 at 8:45 am  
Scheduled Pub. Date: 06/23/2020  
FR Document: [2020-13503](#)

[PDF 4 Pages \(111 KB\)](#)  
[Permalink](#)

## Education Department

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## Notices

### Funding Opportunity:

FY 2020 Education Stabilization Fund – Reimagine Workforce  
Preparation Grants Program

Filed on: 06/22/2020 at 8:45 am  
Scheduled Pub. Date: 06/23/2020  
FR Document: [2020-13480](#)

[PDF 72 Pages \(463 KB\)](#)  
[Permalink](#)

## Engineers Corps

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## Notices

### User Fee:

Sabine Neches Navigation District

Filed on: 06/22/2020 at 8:45 am  
Scheduled Pub. Date: 06/23/2020  
FR Document: [2020-13420](#)

[PDF 10 Pages \(177 KB\)](#)  
[Permalink](#)

## Rules

**Air Quality State Implementation Plans; Approvals and Promulgations:  
GA; 2010 1-Hour Sulfur Dioxide National Ambient Air Quality Standard  
Transport Infrastructure**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-10683](#)

[PDF 14 Pages \(288 KB\)](#)  
[Permalink](#)

**Approval and Promulgation of State Plans for Designated Facilities and  
Pollutants:  
Virginia; Emission Standards for Existing Municipal Solid Waste  
Landfills**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-12001](#)

[PDF 11 Pages \(208 KB\)](#)  
[Permalink](#)

**National Oil and Hazardous Substances Pollution Contingency Plan;  
National Priorities List:  
Deletion of the First Piedmont Rock Quarry (Route 719) Superfund Site**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13459](#)

[PDF 19 Pages \(207 KB\)](#)  
[Permalink](#)

## Proposed Rules

**National Oil and Hazardous Substances Pollution Contingency Plan;  
National Priorities List:  
Deletion of the First Piedmont Rock Quarry (Route 719) Superfund Site**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13451](#)

[PDF 3 Pages \(95.8 KB\)](#)  
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**Deletion of the Fridley Commons Park Well Field Superfund Site**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-12538](#)

[PDF 11 Pages \(166 KB\)](#)  
[Permalink](#)

**Partial Deletion of the Douglass Road/Uniroyal, Inc. Landfill Superfund Site**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-12826](#)

[PDF 11 Pages \(166 KB\)](#)  
[Permalink](#)

**Partial Deletion of the Southeast Rockford Groundwater Contamination Superfund Site**

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-12793](#)

[PDF 11 Pages \(164 KB\)](#)  
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## **Notices**

**Agency Information Collection Activities; Proposals, Submissions, and Approvals:**

**Formaldehyde Emissions Standards for Composite Wood Products Act (Renewal)**

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13456](#)

[PDF 4 Pages \(136 KB\)](#)  
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## **Federal Aviation Administration**

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### **Rules**

**Airworthiness Directives:**  
**Airbus Helicopters**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13404](#)

[PDF 10 Pages \(116 KB\)](#)  
[Permalink](#)

**Leonardo S.p.A. Helicopters**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13440](#)  
**The Boeing Company Airplanes**

[PDF 17 Pages \(194 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13407](#)  
**Amendment and Revocation of Air Traffic Service Routes:  
Vicinity of Berlin, NH**

[PDF 11 Pages \(117 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13382](#)  
**Amendment of Air Traffic Service Routes:  
Ithaca, NY**

[PDF 6 Pages \(161 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13386](#)  
**Vicinity of Glens Falls, NY**

[PDF 6 Pages \(89 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13383](#)  
**Amendment of VOR Federal Airway V-37:  
Due to the Planned Decommissioning of Aylmer, Canada, VHF  
Omnidirectional Range (VOR) Navigation Aid**

[PDF 7 Pages \(93 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13339](#)  
**Amendment of VOR Federal Airways V-18, V-54, V-114, and V-583:  
in the Vicinity of Quitman, TX**

[PDF 6 Pages \(88.8 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13337](#)

[PDF 7 Pages \(95.9 KB\)](#)  
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## **Proposed Rules**

**Airworthiness Directives:**  
**Airbus Helicopters**

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**FR Document:** [2020-13438](#)

[PDF 13 Pages \(185 KB\)](#)  
[Permalink](#)

**Amendment of Class E Airspace:**  
**Clarion, IA**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13367](#)

[PDF 6 Pages \(92.6 KB\)](#)  
[Permalink](#)

**Clay Center, KS**

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**FR Document:** [2020-13366](#)

[PDF 6 Pages \(92.8 KB\)](#)  
[Permalink](#)

**Harper, KS**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13362](#)

[PDF 6 Pages \(93.5 KB\)](#)  
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**Park Rapids, MN**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13365](#)

[PDF 6 Pages \(93.8 KB\)](#)  
[Permalink](#)

**Federal Deposit Insurance Corporation**

## **Notices**

## Agency Information Collection Activities; Proposals, Submissions, and Approvals

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13425](#)

[PDF 8 Pages \(111 KB\)](#)  
[Permalink](#)

### Federal Energy Regulatory Commission

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#### **Notices**

**Application:**  
**Erie Boulevard Hydropower, L.P.**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13443](#)

[PDF 3 Pages \(83.9 KB\)](#)  
[Permalink](#)

**Great Falls Hydroelectric Co.; City of Paterson, NJ**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13442](#)

[PDF 3 Pages \(83.1 KB\)](#)  
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#### **Combined Filings**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13475](#)

[PDF 4 Pages \(82.7 KB\)](#)  
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**Environmental Assessments; Availability, etc.:**  
**French Hydro LLC**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13446](#)

[PDF 2 Pages \(76.7 KB\)](#)  
[Permalink](#)

**Filing:**  
**Radford's Run Wind Farm, LLC v. PJM Interconnection, LLC**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13445](#)  
**TGP Battery Storage, LLC**

[PDF 2 Pages \(77 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13478](#)  
**Initial Market-Based Rate Filings Including Requests for Blanket Section 204 Authorizations:**  
**Antelope Expansion 3A, LLC**

[PDF 2 Pages \(80.3 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13472](#)  
**Antelope Expansion 3B, LLC**

[PDF 2 Pages \(77.1 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13477](#)  
**Trafigura Trading, LLC**

[PDF 2 Pages \(78.1 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13479](#)  
**Meetings:**  
**Hybrid Resources; Technical Conference**

[PDF 2 Pages \(78 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13444](#)

[PDF 1 Page \(5.74 KB\)](#)  
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**Increasing Market and Planning Efficiency and Enhancing Resilience through Improved Software; Technical Conference**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13474](#)

[PDF 4 Pages \(83.1 KB\)](#)  
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## Offshore Wind Integration in RTOs/ISOs; Technical Conference

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13476](#)

[PDF 2 Pages \(77.9 KB\)](#)  
[Permalink](#)

**Request for Waiver:**  
**Grand River Dam Authority**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13473](#)

[PDF 2 Pages \(77.6 KB\)](#)  
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## Federal Railroad Administration

### **Notices**

**Petition for Waiver of Compliance**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13417](#)

[PDF 3 Pages \(117 KB\)](#)  
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**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13418](#)

[PDF 3 Pages \(119 KB\)](#)  
[Permalink](#)

## Federal Reserve System

### **Notices**

**Change in Bank Control:**  
**Acquisitions of Shares of a Bank or Bank Holding Company**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13517](#)

[PDF 1 Page \(77.5 KB\)](#)  
[Permalink](#)

## Fish and Wildlife Service

### **Rules**

**Endangered and Threatened Wildlife and Plants:**

## Designation of Critical Habitat for Sonoyta Mud Turtle

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-11741](#)

[PDF 57 Pages \(563 KB\)](#)  
[Permalink](#)

### Foreign-Trade Zones Board

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#### **Notices**

##### **Authorization of Production Activity:**

Frank's International, LLC, Foreign-Trade Zone 124, Gramercy, LA

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13497](#)

[PDF 1 Page \(142 KB\)](#)  
[Permalink](#)

UniCarriers Americas Corp., Foreign-Trade Zone 176, Rockford, IL

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13498](#)

[PDF 1 Page \(142 KB\)](#)  
[Permalink](#)

### Forest Service

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#### **Notices**

##### **Meetings:**

West Virginia Resource Advisory Committee

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13406](#)

[PDF 3 Pages \(177 KB\)](#)  
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##### **Special Uses:**

Use and Storage of Explosive Materials on National Forest System  
Lands under Special Use Authorizations; Forest Service Manual 2710  
and Forest Service Handbook 2709.11

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13509](#)

[PDF 3 Pages \(157 KB\)](#)  
[Permalink](#)

## Health and Human Services Department

### **Notices**

#### **Funding:**

**National Healthcare Preparedness Programs; Single Source Cooperative Agreement to the American Red Cross**

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[PDF 3 Pages \(159 KB\)](#)  
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#### **Meetings:**

**National Committee on Vital and Health Statistics**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13500](#)

[PDF 4 Pages \(258 KB\)](#)  
[Permalink](#)

## Health Resources and Services Administration

### **Notices**

#### **List of Petitions Received:**

**National Vaccine Injury Compensation Program**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13496](#)

[PDF 15 Pages \(38.1 KB\)](#)  
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## Housing and Urban Development Department

### **Notices**

**Agency Information Collection Activities; Proposals, Submissions, and Approvals:**

**Evaluation of the Supportive Services Demonstration**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13467](#)

[PDF 5 Pages \(166 KB\)](#)  
[Permalink](#)

## Indian Affairs Bureau

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### **Rules**

**Minimum Standards of Character:**  
**Indian Child Protection and Family Violence Prevention**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-11974](#)

[PDF 10 Pages \(302 KB\)](#)  
[Permalink](#)

## Indian Health Service

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### **Notices**

**Funding Opportunity:**  
**Office of Clinical and Preventive Services; Division of Oral Health; Dental Preventive Clinical Support Program**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13471](#)

[PDF 42 Pages \(234 KB\)](#)  
[Permalink](#)

**Office of Direct Service and Contracting Tribes; Tribal Management Grant Program**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13470](#)

[PDF 45 Pages \(253 KB\)](#)  
[Permalink](#)

## Interior Department

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### **Notices**

**Charter Renewal:**  
**Hunting and Shooting Sports Conservation Council**

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**FR Document:** [2020-13403](#)

[PDF 3 Pages \(140 KB\)](#)  
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## International Trade Administration

### **Notices**

**Antidumping or Countervailing Duty Investigations, Orders, or Reviews:**  
**Citric Acid and Certain Citrate Salts from Canada**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13269](#)

[PDF 5 Pages \(138 KB\)](#)  
[Permalink](#)

**Laminated Woven Sacks from the People's Republic of China**

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13493](#)

[PDF 10 Pages \(178 KB\)](#)  
[Permalink](#)

**Low Melt Polyester Staple Fiber from the Republic of Korea**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13494](#)

[PDF 8 Pages \(137 KB\)](#)  
[Permalink](#)

**Decision on Application for Duty-Free Entry of Scientific Instruments:**  
**Regents of the University of Minnesota, et al.**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13495](#)

[PDF 2 Pages \(84.1 KB\)](#)  
[Permalink](#)

## International Trade Commission

### **Notices**

**Complaint**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13429](#)

[PDF 6 Pages \(89.5 KB\)](#)  
[Permalink](#)

**Investigations; Determinations, Modifications, and Rulings, etc.:  
Calcium Hypochlorite from China**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13428](#)

[PDF 2 Pages \(271 KB\)](#)  
[Permalink](#)

**Certain Rolled-Edge Rigid Plastic Food Trays**

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[PDF 4 Pages \(83.5 KB\)](#)  
[Permalink](#)

Labor Department

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**Notices**

**Agency Information Collection Activities; Proposals, Submissions, and Approvals:  
American Apprenticeship Initiative Grants**

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13409](#)

[PDF 3 Pages \(81.3 KB\)](#)  
[Permalink](#)

**Employer's First Report of Injury or Occupational Disease, Employer's Supplementary Report of Accident or Occupational Illness**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13486](#)

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**Radiation Sampling and Exposure Records**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13410](#)

[PDF 5 Pages \(85.4 KB\)](#)  
[Permalink](#)

## **Safety Defects; Examination, Correction, and Records**

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13488](#)

[PDF 3 Pages \(10.4 KB\)](#)  
[Permalink](#)

## **Maritime Administration**

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### **Notices**

**Requests for Administrative Waivers of the Coastwise Trade Laws:  
Vessel MEDICS TOY (Motor Vessel)**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13464](#)  
**Vessel SUZY-Q**

[PDF 5 Pages \(125 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13463](#)

[PDF 5 Pages \(126 KB\)](#)  
[Permalink](#)

## **National Credit Union Administration**

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### **Notices**

**Agency Information Collection Activities; Proposals, Submissions, and Approvals**

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**FR Document:** [2020-13400](#)

[PDF 5 Pages \(83.9 KB\)](#)  
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## **National Institutes of Health**

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### **Notices**

**Meetings:**

## Center for Scientific Review

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13412](#)

[PDF 1 Page \(4.09 KB\)](#)  
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**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13413](#)

[PDF 4 Pages \(9.96 KB\)](#)  
[Permalink](#)

**National Institute of Diabetes and Digestive and Kidney Diseases**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13414](#)

[PDF 2 Pages \(7.09 KB\)](#)  
[Permalink](#)

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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13415](#)

[PDF 1 Page \(5.76 KB\)](#)  
[Permalink](#)

## National Oceanic and Atmospheric Administration

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### Notices

**Agency Information Collection Activities; Proposals, Submissions, and Approvals:**

**Alaska Region Crab Permits**

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[PDF 3 Pages \(10.5 KB\)](#)  
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**Cost-Earnings Survey of Mariana Archipelago Small Boat Fleet**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13421](#)  
**Greater Atlantic Region Atlantic Sea Scallop Fishery Management Plan**

[PDF 3 Pages \(155 KB\)](#)  
[Permalink](#)

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13422](#)  
**U.S. - Canada Albacore Treaty Reporting System**

[PDF 5 Pages \(86.2 KB\)](#)  
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**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13424](#)  
**Meetings:**  
**Gulf of Mexico Fishery Management Council**

[PDF 3 Pages \(9.75 KB\)](#)  
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**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13483](#)  
**Mid-Atlantic Fishery Management Council**

[PDF 4 Pages \(285 KB\)](#)  
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**FR Document:** [2020-13482](#)

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## National Science Foundation

### **Notices**

**Agency Information Collection Activities; Proposals, Submissions, and Approvals:**

**Grantee Reporting Requirements for National User Facilities managed by the Division of Materials Research**

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**FR Document:** [2020-13460](#)

[PDF 5 Pages \(153 KB\)](#)  
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## Railroad Retirement Board

### **Notices**

#### **Agency Information Collection Activities; Proposals, Submissions, and Approvals**

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## Securities and Exchange Commission

### **Notices**

#### **Agency Information Collection Activities; Proposals, Submissions, and Approvals**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** 2020-13512

PDF 6 Pages (117 KB)  
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#### **Application:**

**Hamilton Lane Private Assets Fund and Hamilton Lane Advisors, L.L.C.**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** 2020-13405

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#### **Meetings:**

**Asset Management Advisory Committee**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** 2020-13484

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#### **Order:**

**Program for Allocation of Regulatory Responsibilities between the Financial Industry Regulatory Authority, Inc. and MEMX LLC**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13433](#)  
**Self-Regulatory Organizations; Proposed Rule Changes:**  
**Cboe BZX Exchange, Inc.**

[PDF 8 Pages \(94.9 KB\)](#)  
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**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13436](#)  
**Cboe C2 Exchange, Inc.**

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**FR Document:** [2020-13432](#)  
**Cboe EDGA Exchange, Inc.**

[PDF 15 Pages \(182 KB\)](#)  
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**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13435](#)  
**Cboe EDGX Exchange, Inc.**

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**FR Document:** [2020-13431](#)

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**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13434](#)  
**Miami International Securities Exchange, LLC**

[PDF 10 Pages \(174 KB\)](#)  
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**FR Document:** [2020-13430](#)

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## New York Stock Exchange LLC

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**FR Document:** [2020-13437](#)

[PDF 16 Pages \(133 KB\)](#)  
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## Small Business Administration

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### Notices

**Disaster Declaration:**  
**Arkansas**

**Filed on:** 06/22/2020 at 8:45 am  
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**FR Document:** [2020-13515](#)

[PDF 2 Pages \(8 KB\)](#)  
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## Treasury Department

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### Notices

**Multiemployer Pension Plan Application to Reduce Benefits**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13408](#)

[PDF 3 Pages \(81.1 KB\)](#)  
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## Veterans Affairs Department

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### Notices

**Agency Information Collection Activities; Proposals, Submissions, and Approvals:**  
**Application for Reimbursement of National Exam Fee**

**Filed on:** 06/22/2020 at 8:45 am  
**Scheduled Pub. Date:** 06/23/2020  
**FR Document:** [2020-13441](#)

[PDF 2 Pages \(70.4 KB\)](#)  
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**Meetings:**

## Advisory Committee on Disability Compensation

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**FR Document:** [2020-13455](#)

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